



Bombala-Delegate Catholic Parish



PARISH BULLETIN 30th Sunday in Ordinary Time, Year B, 29 October 2024



PARISH VISION STATEMENT 2004



“Created by God, Loved by Christ and empowered by the Holy Spirit ... We come together inspired by our patrons, St Mary the Virgin and St Joseph, her husband, to worship, study and serve.”

St Mary's Bombala
St Joseph's Delegate
St Peter's Corrowong

PARISH CONTACTS

PARISH PRIEST

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PARISH COUNCIL

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PARISH WEBSITE

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PARISH BULLETIN

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Delegate

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Please assist the team by having items in by Wednesday pm.



PRAYER INTENTIONS

POPES INTENTION OCTOBER For a Shared Mission



We pray that the Church continues to sustain in all ways a Synodal lifestyle, as a sign of co-responsibility, promoting the participation, the communion and the mission shared among priests, religious and lay people.

We pray for the nations of the world, that their leaders will make the wellbeing of the human family and care of the planet their highest priority.

We pray for women in every society on earth, that their right to feel safe and be free from all forms of violence will be upheld.

We pray for Australia's First Peoples and for those who have arrived here from other lands, that all will work together to honour the past and build a better future.



We pray for God's healing grace to touch those who are sick within our family, friends, parish and community. May they be surrounded by His comforting light, finding peace and strength to persevere through their difficulty, and may they feel His love and grace during this time of need.

Sr Margaret Maloney, Amy Talbot, John Vincent, Marilyn Holdsworth, Noah Ingram, Joyce Reed, Terry Perkins, Kath Farrell, Val Perkins, Chris Cuttle, Barbara Brownlie, Jim Parkes, Harry & Mary Anne Dillon, Patricia Guthrie, Jen Farrell, Heather Whitby, John Elliott, Marlene Kennedy, Kim Peisley, Tom Kennedy, Peter Hopkins, Larry Bedingfield, Danielle Hurley.



PARISH CALENDAR

MON Saints Simon & Jude
TUE
WED Mass Bombala 9.30am
THU
FRI All Saints Day
SAT All Souls Day
Mass Bombala 5pm
LW&HC Delegate 5pm
SUN



REMEMBERING THEIR FAITH AND LOVE

October Anniversaries

Kathleen Bellesini
Sr Betty Bourke rsj
David Cottrell, Peter Cottrell
Carol de Jonge, Claudette Elliott
Dick Kennedy, Ina McGrath
John Morgan, Yvonne Murphy
Alma Reed, Therese Rumph
Louise Stevens, Ann-Maree Stokes
Katie Thornton
Br Andrew Travers-Ball
Dawn Walker



“We have loved them in Life:
Let us not forget them in death.”



Catholic Mission - Mission Sunday - Thank you

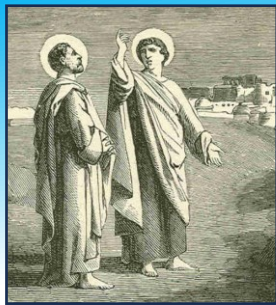
Catholic Mission thanks the parish and all who contributed to the Mission Sunday Appeal last week. Your donations will provide much needed support to missionaries, particularly in Mongolia. If you have yet to bring back your envelope please do so by next week, or you can contact Catholic Mission direct on 1800 257 296.



A journey with
SAINT MARY
of the Cross
MACKILLOP



I wish not to care, if I can please God and do my duty. (28.8.1864)
We are so little, so imperfect, and God is so great, so good. (28.10.1889)
Be on your guard against exaggerating in the smallest matters. (17.12.1872)
I trust that you keep up your spirits, and your trust and confidence in the goodness of God. (30.10.1880)
Mary MacKillop leaves London for Australia with 15 Irish postulants, 1874.



On October 28, the Church celebrates the Feast of Saints Simon and Jude, two of the Twelve Apostles of Jesus. Simon, also called "the Zealot," and Jude, known as "Thaddeus" or "Judas son of James," played important roles in spreading Christianity, though little is known about their lives. Tradition suggests they were martyred in Persia around AD 65. Simon is the patron saint of carriers, woodcutters, and tanners, while Jude is the patron of hopeless causes and hospital workers. Saint Jude is especially revered for the many miracles attributed to his intercession, offering hope and comfort to those in dire circumstances.

FINDING GOD IN OUR WORLD

Reflection

Strong and Caring families can be a wonderful avenue for building communities where each person is valued and respected for themselves.

Daily Prayer Intention - We pray for tertiary students undertaking end-of-year exams, especially those born overseas, that they will do justice to their learning and use it well for the common good.

Weekly Prayer Intention - We pray for all who have been ordained to priestly ministry, especially Fr Mark Ha, that they will find joy and peace in the service of God's people.



Prayer of the Faithful

Response: (R)
Lord, hear our prayer



CELEBRANT/LEADER: Dear friends, his sight restored, Bartimaeus chooses to follow Jesus in faith. Thankful for all the blessings we have received from Christ, let us pray for the healing of the world.

READER: For the world-wide community of faith, that the ongoing work of synodality will be taken up by all the baptised as the Synod in Rome comes to a close. We pray to the Lord. **(R)**

For our families and our parish community, that the feast of All Saints and the commemoration of All Souls will deepen our faith in the fellowship of the living and the dead. We pray to the Lord. **(R)**

For the countless people who have fled or been displaced from their homeland, that they will find a safe haven which allows them to treasure their culture and community. We pray to the Lord. **(R)**

For all who live with blindness or visual impairment, that they will have all the resources they need to flourish in their personal and social lives. We pray to the Lord. **(R)**

For the sick of our parish and for all who have asked for our prayers. We pray for those who have died recently and those whose anniversaries occur at this time. May they be raised up to be with the Risen Lord. We pray to the Lord. **(R)**

For Our Lady's intercession for all our needs and especially for the people in war torn places. We pray **Hail Mary...**

CELEBRANT/LEADER: Living and life-giving God, you bring us to birth and call us out of death to eternal life with you. Open our eyes to see your glory in all that you have made. We ask this through Christ, our Lord. **AMEN**



ALL SAINTS DAY - ALL SOULS DAY

In the Catholic tradition, November is a month dedicated to remembering the dead. It begins with the Solemnity of All Saints Day on 1 November and All Souls Day on 2 November. While no longer holy days of obligation in Australia, the Church encourages prayers for the faithful departed, and lists of the deceased are often placed in churches for the community to remember them in prayer.

All Saints' Day All Saints Day commemorates all saints in heaven and dates back to the early Church. As the number of martyrs grew during the Diocletian persecution in the 4th century, the Church established a common feast for all martyrs. The first mention of the feast was under Pope Gregory III (731-741), who consecrated a chapel on November 1 to honour all saints. The celebration spread universally under Pope Gregory IV. From early on, it was observed with a vigil, and the day before became known as Halloween. The feast reminds the faithful to reflect on how to imitate the lives of the saints.

All Souls' Day All Souls Day on 2 November, also known as the Commemoration of All the Faithful Departed, is a day of prayer for the souls in Purgatory. Believers pray for those who have not fully atoned for their sins and seek to help them through prayers, almsgiving and the Sacrifice of the Mass. Originally observed around Pentecost, the date was moved to November 2 by Saint Odilo of Cluny in the 10th century. From there, the commemoration spread throughout the Church. On this day, requiem Masses are held, and believers can gain plenary indulgences for the dead by fulfilling certain conditions, including prayer, confession and communion. Many also visit and decorate the graves of deceased loved ones throughout November.

God our Father, by our Baptism, you made us your holy people and called us to share in the joy of your saints. By their help and example you guide us to live for others as Jesus taught us. May their prayers strengthen and comfort us as we follow Jesus to his promise of everlasting life. We make this prayer to you in His name. Amen



A young accountant, straight out of school, applies for a job advertised in a Sydney paper. He is interviewed by the owner of a small business who has built it up from scratch.

"I need someone with an accounting degree," says the man, "but mainly I'm looking for someone to do my worrying for me." "How do you mean?" says the accountant. "I have lots of things to worry about, but I want someone else to worry about money matters." "OK," says the accountant. "How much are you offering?" "You can start on seventy-five thousand," says the owner. "Seventy-five thousand dollars. How can a business like this afford to pay so much?" "That," says the man, "is your first worry."

HYMNS - ONE LICENSE 3642645A

1. Come As You Are *Deidre Browne*

1. Come as you are, that's how I want you.
Come as you are, feel quite at home.
Close to my heart, loved and forgiven;
come as you are, why stand alone?

2. No need to fear, love sets no limits.
No need to fear, love never ends.
Don't run away shamed and disheartened.
Rest in my love, trust me again.

3. I came to call sinners, not just the virtuous.
I came to bring peace, not to condemn.
Each time you fail to live by my promise,
why do you think I'd love you the less?

2. Open My Eyes, Lord *Jesse Manisuban*

1. Open my eyes, Lord, Help me to see Your face
Open my eyes, Lord, Help me to see

2. Open my ears, Lord, Help me to hear Your voice
Open my ears, Lord, Help me to hear

3. Open my heart, Lord, Help me to love like You
Open my heart, Lord, Help me to love

4. I live within you, Deep in your heart, oh, love
I live within you, Rest now in me

3. A Trusting Psalm *Kevin Bates*

**Refrain: Lord let your mercy be on us
as we place our trust in you.**

1. The word of the Lord is faithfulness and love.
His love can never be measured.
His beauty is like nothing we have ever seen,
so let us place our trust in him. *R*

2. The word of the Lord means a patient, gentle God.
His love can never grow weary.
His mercy is as though our sins have never been,
if we can place our trust in him. *R*

4. Amazing Grace

1. Amazing Grace, how sweet the sound
That saved a wretch like me
I once was lost, but now am found
Was blind but now I see.

2. Was Grace that taught my heart to fear
And Grace, my fears relieved
How precious did that Grace appear
The hour I first believed.

3. Through many dangers, toils and snares
We have already come
T'was Grace that brought us safe thus far
And Grace will lead us home.

TENDERS

**ST JOSEPH'S Convent School
Bombala**
Playground Reconstruction
Tenders, sealed and end-
orsed "Playground Re-
construction", are invited
and will be received by the
undersigned up to 5pm on
Friday, February 28, 1975
for the reconstruction of
the school playground at
Queen Street, Bombala.
The works comprise 830
cubic metres of earthworks,
86 cubic metres of rein-
forced concrete in pave-
ments and ancillary works,
the supply and installation
of concrete drainage pipes
and PVC sub-soil drainage
pipes and the supply and
erection of modular type
concrete retaining walls,
fencing etc.
Copies of plans and speci-
fications may be obtained
from the undersigned at a
cost of \$5 per set.
Catholic Presbytery,
Queen Street, Bombala
Rev. V. V. Pierse,
Parish Priest.
February 3, 1975.

LOOKING BACK 49 YEARS AGO

St Joseph's Convent School Bombala Playground Reconstruction

Tenders, sealed and end endorsed "Playground Reconstruction", are invited and will be received by the undersigned up to 5pm on Friday, February 28, 1975, for the reconstruction of the school playground at Queen Street, Bombala. The works comprise 830 cubic metres of earthworks, 86 cubic metres of reinforced concrete in pavements and ancillary works, the supply and installation of concrete drainage pipes and PVC sub-soil drainage pipes and the supply and erection of modular type concrete retaining walls, fencing etc. Copies of plans and specifications may be obtained from the undersigned at a cost of \$5 per set.

Catholic Presbytery,
Queen Street, Bombala 2553
Rev. V. V. Pierse,
Parish Priest
February 3, 1975.



NEWS FROM ST JOSEPH'S SCHOOL

OFFICIAL OPENING OF OUR SCHOOL BUILDING RENOVATIONS

St Joseph's Primary School Bombala Community

invite you to join them for the official opening
of the school building renovations:

TUESDAY 12 NOVEMBER 2024

1.30PM – 3PM

AFTERNOON TEA PROVIDED

Please RSVP to school office: 02 6458 3776



Bombala-Delegate Catholic Parish



Thirtieth Sunday in Ordinary Time, Year B

27 October 2024

First Reading Jer 31:7-9

I shall lead them back in mercy – both the blind and the lame.

The Lord says this:

Shout with joy for Jacob!
Hail the chief of nations!
Proclaim! Praise! Shout:
The Lord has saved his people,
the remnant of Israel!
See, I will bring them back
from the land of the North
and gather them from the far ends
of earth;
all of them: the blind and the lame,
women with child, women in labour:
a great company returning here.
They had left in tears,
I will comfort them as I lead them back;
I will guide them to streams of water,
by a smooth path where they will
not stumble.
For I am a father to Israel,
and Ephraim is my first-born son.

Responsorial Psalm

Ps 125. R. v.3

**(R.) The Lord has done great things for us;
we are filled with joy.**

1. When the Lord delivered Zion from
bondage,
It seemed like a dream.
Then was our mouth filled with laughter,
on our lips there were songs. (R.)
2. The heathens themselves said: 'What
 marvels
the Lord worked for them!'
What marvels the Lord worked for us!
Indeed we were glad. (R.)
3. Deliver us, O Lord, from our bondage
as streams in dry land.
Those who are sowing in tears
will sing when they reap. (R.)
4. They go out, they go out, full of tears,
carrying seed for the sowing:
they come back, they come back, full
of song,
carrying their sheaves. (R.)

Second Reading Heb 5:1-6

You are a priest forever in the line of Melchizedek.

Every high priest has been taken out of mankind and is appointed to act for men in their relations with God, to offer gifts and sacrifices for sins; and so he can sympathise with those who are ignorant or uncertain because he too lives in the limitations of weakness. That is why he has to make sin offerings for himself as well as for the people. No one takes this honour on himself, but each one is called by God, as Aaron was. Nor did Christ give himself the glory of becoming high priest, but he had it from the one who said to him: You are my son, today I have become your father, and in another text: You are a priest of the order of Melchizedek, and for ever.

Gospel Acclamation See 2 Tim 1:10

Alleluia, alleluia!

**Our Saviour Jesus Christ has done away
with death,
and brought us life through his gospel.
Alleluia!**

Gospel Mk 10:46-52

Master, grant that I may see.

As Jesus left Jericho with his disciples and a large crowd, Bartimaeus (that is, the son of Timaeus), a blind beggar, was sitting at the side of the road. When he heard that it was Jesus of Nazareth, he began to shout and to say, 'Son of David, Jesus, have pity on me.' And many of them scolded him and told him to keep quiet, but he only shouted all the louder, 'Son of David, have pity on me.' Jesus stopped and said, 'Call him here.' So they called the blind man. 'Courage,' they said 'get up; he is calling you.' So throwing off his cloak, he jumped up and went to Jesus. Then Jesus spoke, 'What do you want me to do for you?' 'Rabbuni,' the blind man said to him 'Master, let me see again.' Jesus said to him, 'Go; your faith has saved you.' And immediately his sight returned and he followed him along the road.



Reflection by Greg Sunter

This passage from the Gospel of Mark draws to a close a significant section of the gospel. It stretches from 8:22 to this passage, 10:52. Like other examples in the Gospel of Mark, the stories at the beginning and end of the section are related and shed light on what they surround. Like this passage, the event at the beginning of the section is an account of the healing of a blind man. Contained within the two healings of blindness, as we have seen over the last six weeks, is an extended lesson on discipleship. Within this section, Jesus speaks about his upcoming death on three occasions and each time the disciples display their own form of blindness when they fail to understand what Jesus is trying to tell them quite explicitly. In this section, we have heard that discipleship involves suffering and hardship; it means placing one's own needs last and the needs of others first; and that discipleship is all about faith.

In this healing of blind Bartimaeus, we see all the hallmarks of what Jesus has been trying to teach the disciples in the preceding episodes. As a blind man, Bartimaeus would be regarded as 'imperfect' – incomplete – and consequently in a permanent state of uncleanness. He would not be allowed to live within the bounds of normal society, nor have contact with people. So it is that Jesus encounters Bartimaeus on the side of the road, outside the city walls as he is leaving Jericho. Learning that it is Jesus passing by, Bartimaeus calls on Jesus to help him and the crowd tries to shut him up and remind him of his status. But Jesus calls Bartimaeus to him and, placing the needs of the other first, asks 'What do you want me to do for you?' When Bartimaeus makes his request, Jesus announces that it is his faith that has saved him and his sight is restored. Bartimaeus, like a good disciple, then follows Jesus on the road.

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